



congerlpgas.com

INVOICE / WORK ORDER NO.

136857

NAME JR Roberts Construction RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 21177 DATE 9-22-26 INT MR

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

JOB: 582 Patrick Rd  
ADDRESS \_\_\_\_\_ APT/LOT NO. \_\_\_\_\_

CITY Quitman STATE GA ZIP CODE 31643

NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

email: \_\_\_\_\_

cell # \_\_\_\_\_

PAY BILL ONLINE @congerlpgas.com

DIRECTIONS: Install 30" contractor grade logs w/remote, RXP199in, Set 120  
tank, on Back Side of Garage. Exterior  
10 gal in tank

| TANK PICKUP/SET | TANK SIZE | SERIAL # | TANK % | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|-----------|----------|--------|------------------|--------------------------------------|----------------|------|----------|--------|
| Set             | 120       | 1546535  |        |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |           |          |        |                  |                                      |                |      |          |        |
|                 |           |          |        |                  |                                      |                |      |          |        |

| QTY | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL #  | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----|----------------------------------------------|----------|---------------|------------|--------------|
| 1   | Pinnai                                       | RXP199in | TL.BA-267404  |            | 2399 95      |
| 20  | 1/2 Copper                                   |          |               |            | 159 00       |
| 2   | 1/2 flare nuts                               |          |               |            | 5 90         |
| 1   | 3/4 settlement trap                          |          |               |            | 32 95        |
| 1   | B46R regulator                               |          |               |            | 98 95        |
| 3   | Cutoff valves                                |          |               |            | 74 85        |
| 1   | Set of 24" logs/ Palmeto oak/everwarm        |          |               |            | 699 00       |
| 1   | flex Hoses 1/2 x 18" appliance Connector     |          |               |            | 24 95        |
| 1   | 1/2 x 48" appliance Connector                |          |               |            | 39 95        |

| WORK PERFORMED: | REGULATION INFORMATION |        | APPLIANCES/ EQUIP. SOLD | CODE |
|-----------------|------------------------|--------|-------------------------|------|
|                 | MAKE:                  | MODEL: | PARTS/MAT. USED         |      |
|                 | DATE CODE:             | VENT:  | TANK RENT               |      |

| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE                                 |                   |     |                        |                   |                   |      |
|---------------------------------------------------------------------------------------------------------|-------------------|-----|------------------------|-------------------|-------------------|------|
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |                   |     | LEAK AND PRESSURE TEST |                   | SALES TAX         |      |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     | HIGH:             |     | 1st Stage              | 2nd Stage         | LOW               |      |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A PAMPHLET NUMBER 54 <input type="checkbox"/>      | START LOCK-UP:    |     | PSI                    | PSI               | START LOCK-UP:    | W.C. |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. | TANK OFF:         |     | PSI                    | PSI               | TANK OFF:         | W.C. |
|                                                                                                         | PRESSURE          |     | PSI                    | PSI               | PRESSURE          | W.C. |
|                                                                                                         | AFTER 10 MINUTES: |     | PSI                    | PSI               | AFTER 10 MINUTES: | W.C. |
| PRESSURE AS LEFT:                                                                                       |                   | PSI | PSI                    | PRESSURE AS LEFT: | W.C.              |      |
| PIPING PRESSURE TEST                                                                                    |                   |     |                        |                   | INV. TOTAL        |      |
| START PSIG FINISH PSIG                                                                                  |                   |     |                        |                   | AMOUNT RECEIVED   |      |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

Harry  
SERVICE REP. SIGNATURE

10-20-26  
DATE

x

CUSTOMER SIGNATURE

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING COPY

11/2025



congerlpgas.com

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

360 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

640-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31768  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229)469-4250

**INVOICE /  
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**CONTINUATION SHEET**

NAME Bicky RT # \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # \_\_\_\_\_ DATE \_\_\_\_\_ INT \_\_\_\_\_

[illegible][illegible]

**ADDITIONAL COMMENTS**

|                        |  |                |       |                    |      |                   |      |                   |            |                      |      |        |      |  |
|------------------------|--|----------------|-------|--------------------|------|-------------------|------|-------------------|------------|----------------------|------|--------|------|--|
| REGULATOR INFORMATION  |  |                | MAKE: |                    |      | MODEL:            |      |                   | DATE CODE: |                      |      | VENT:  |      |  |
| LEAK AND PRESSURE TEST |  | START LOCK UP: | PSI   | TANK OFF PRESSURE: | PSI  | AFTER 10 MINUTES: | PSI  | PRESSURE AS LEFT: | PSI        | PIPING PRESSURE TEST |      |        |      |  |
|                        |  | STOCK LOCK UP: | W.C.  | TANK OFF PRESSURE: | W.C. | AFTER 10 MINUTES: | W.C. | PRESSURE AS LEFT: | W.C.       | START                | PSIG | FINISH | PSIG |  |

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING/OFFICE COPY



## Residential Gas Appliance System Check

Company/Location Valdosta

Call Date \_\_\_\_\_

Date GAS Check® Requested \_\_\_\_\_

Call-Taker's Name \_\_\_\_\_

Instructions \_\_\_\_\_

Account Number \_\_\_\_\_

Name RobertsAddress 582 Patrick RdCity, State, Zip Quitman, GA

Telephone: Office \_\_\_\_\_ Home \_\_\_\_\_

| PERFORMANCE CHECK: ITEM               | Central Heating 1 | Room Heating 2 | Water Heater 3 | Range 4      | Clothes Dryer 5 | 6 |
|---------------------------------------|-------------------|----------------|----------------|--------------|-----------------|---|
| Manufacturer                          |                   | Everwarm       | Binnvi         | Cape         |                 |   |
| Model No.                             |                   | FWP02430PV     | RXP99in        | CGP95362M4S1 |                 |   |
| Serial No.                            |                   | 10050349       | TL-BA-267404   | FD052639Q    |                 |   |
| Fuel                                  |                   | LP             | LP             | LP           |                 |   |
| BTU Rating                            |                   | 36,000         | 199,000        | 56,000       |                 |   |
| Manual Shut-off (Installed/Existing)  |                   | Installed      | Installed      | In           |                 |   |
| Sediment Trap (Installed/Existing)    |                   |                | Installed      |              |                 |   |
| Control Mfr./Model No.                |                   |                |                |              |                 |   |
| Pilot(s)/Pilot Safety System          |                   | standing       | electric       | electric     |                 |   |
| Ignition System(s): Mfr./Model No.    |                   | Spark          | electric       | electric     |                 |   |
| Thermostats: Mfr./Model No.           |                   |                |                |              |                 |   |
| Burner(s)/Combustion Chamber          |                   | open           | open           | open         |                 |   |
| Venting System/Draft Diverter         |                   | Ventfree       | open           | open         |                 |   |
| Combustion Air                        |                   |                |                |              |                 |   |
| Red Tag (removed from service)/Recall |                   |                |                |              |                 |   |

### TANK/CYLINDER (Additional Serial Numbers):

| SIZE | SERIAL NUMBER | MFR.    | MFR. DATE | LAST TEST DATE | LOCATION | CONDITION OF: |       |         |          |       | RELIEF VALVE |      |     | FITTINGS LEAK TEST |
|------|---------------|---------|-----------|----------------|----------|---------------|-------|---------|----------|-------|--------------|------|-----|--------------------|
|      |               |         |           |                |          | TANK          | PAINT | PIGTAIL | FITTINGS | GAUGE | COND.        | DATE | CAP |                    |
| 120  | 1546535       | Quality | 2025      | 2026           | Back     | N             | N     | N       | N        | N     | N            | 26   | yes | OK                 |

### PIPING/REGULATOR OPERATION/CONDITION

| SINGLE STAGE |     | PIPING   |      | REGULATOR MFR. DATE (CODE) | MFR. | REGULATOR CONDITION | MODEL | REG. VENT POSITION | HOW PROTECTED | FLOW PRESSURE | LOCK-UP PRESSURE |
|--------------|-----|----------|------|----------------------------|------|---------------------|-------|--------------------|---------------|---------------|------------------|
|              |     | MATERIAL | SIZE |                            |      |                     |       |                    |               |               |                  |
|              |     |          |      |                            |      |                     |       |                    |               | IN WC         | IN WC            |
| SECOND STAGE | 1st | Copper   | 1/2  | 07 D 26                    | Rego | N                   | TR9   | Horizon            | Dome          | 8 PSIG        | 10 PSIG          |
|              | 2nd | CSS4     | 1/2  | 07 C 26                    | Rego | N                   | B46R  | Down               | Eut           | 11 IN WC      | 12 IN WC         |
| THIRD STAGE  |     |          |      |                            |      |                     |       |                    |               | IN WC         | IN WC            |

### SYSTEM LEAK TEST

| SINGLE STAGE/<br>INTEGRAL/<br>SECOND STATE |     | START PRESSURE | END PRESSURE | TIME HELD | SYSTEM OK |
|--------------------------------------------|-----|----------------|--------------|-----------|-----------|
|                                            |     | (INCHES WC)    | (INCHES WC)  |           |           |
| SECOND<br>STAGE                            | 1st | 9.0wc          | 9.0wc        | 10        | yes       |
|                                            | 2nd |                |              |           |           |
| THIRD STAGE                                |     |                |              |           |           |

Comments \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_Reference Invoice No. \_\_\_\_\_ Date 10-20-26I, Matt Ray (please print name)  
certify that I have completed the System Check as prescribed.Performed Odor Test ☒ Yes  
Performed Leak/Pressure Test ☒ Yes  
Placed Safety Decal ☒ Yes  
Left Consumer Safety Information and Material ☒ YesMatt Ray  
\_\_\_\_\_  
(Service Technician's Signature)

This inspection covers (propane/LP-gas) items and equipment visible and accessible to the service technician and represents the conditions existing on the date of inspection. It does not cover latent or manufacturing defects, the internal working of sealed equipment, or structural components, and cannot be construed to cover future or unforeseen happenings.

I, \_\_\_\_\_ (Please print name)

- Know how to turn off the gas in case of emergency.
- Have smelled propane and can detect its odor.
- Have received the consumer safety information and material.
- Had gas system deficiencies and/or corrections, if any, clearly explained to me.
- Am satisfied with the service work performed.

\_\_\_\_\_  
(Customer's Signature)