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INVOICE / WORK ORDER NO.

116894

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME Hendrix Construction RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 04-20029 DATE 10-29-25 INT

MAILING ADDRESS 7089 Madison Hwy CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 1906 US 84 APT/LOT NO. \_\_\_\_\_

CITY Caico STATE GA ZIP CODE 39827

NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

SERVICE REQUESTED:  CASH  CHARGE DATE PROMISED \_\_\_\_\_

Bury 250

email: hendrixconstruction390  
cell # 229-863-6119

**PAY BILL ONLINE @congerlpgas.com**

DIRECTIONS:

TANK PICKUP/SET	TANK SIZE	SERIAL #	TANK %	TANK DESTINATION	DOT PERMANENTLY INSTALLED CONTAINERS				
					MANUFACTURED DATE	LAST TEST DATE	SIZE	SERIAL #	% FULL
<u>COT</u>	<u>250</u>	<u>617300</u>	<u>5gal</u>	<u>UG on site</u>					

QTY	APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED	MODEL #	SERIAL NUMBER	UNIT PRICE	SALES AMOUNT
<u>1</u>	<u>250g AGUG Tank</u>		<u>617300</u>		<u>3049 95</u>
<u>25</u>	<u>3/4 Poly</u>				<u>25 00</u>
<u>20</u>	<u>1/2 Copper</u>				<u>148 50</u>
<u>1</u>	<u>Anodic Bag</u>				<u>299 95</u>
<u>3</u>	<u>Couplings</u>				<u>134 85</u>
<u>3</u>	<u>Transitions</u>				<u>134 85</u>
<u>1</u>	<u>Rinnai Water Heater</u>	<u>RE180e</u>	<u>TH.UA.121372</u>		<u>1199 95</u>
<u>1</u>	<u>Sediment Trap</u>				<u>60 00</u>
<u>3</u>	<u>Cutoff Valves</u>				<u>89 85</u>

WORK PERFORMED: Buried tanks, trenched line to house - installed w/ht, logs & cooktop

REGULATION INFORMATION: MAKE: Rego MODEL: TR9 DATE CODE: 05D2025 VENT: Down

APPLIANCES/EQUIP. SOLD: \_\_\_\_\_ CODE: \_\_\_\_\_ PARTS/MAT. USED: \_\_\_\_\_ TANK RENT: \_\_\_\_\_

SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:

1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58

2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54

I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME.

X \_\_\_\_\_ CUSTOMER SIGNATURE

LEAK AND PRESSURE TEST				SALES TAX
HIGH:	1st Stage	2nd Stage	LOW	_____ %
START LOCK-UP:	<u>10</u> PSI	<u>2</u> PSI	START LOCK-UP:	W.C. LABOR
TANK OFF: PRESSURE	<u>6</u> PSI	<u>1</u> PSI	TANK OFF: PRESSURE	W.C. <u>GPC</u>
AFTER 10 MINUTES: PRESSURE AS LEFT:	<u>6</u> PSI	<u>1</u> PSI	AFTER 10 MINUTES: PRESSURE AS LEFT:	W.C. <u>GPC</u>
	<u>10</u> PSI	<u>2</u> PSI		

PIPING PRESSURE TEST

START \_\_\_\_\_ PSIG FINISH \_\_\_\_\_ PSIG

INV. TOTAL \_\_\_\_\_ AMOUNT RECEIVED \_\_\_\_\_

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

10.29.2025 x