



congerlpgas.com

INVOICE / WORK ORDER NO.

118262

146 S. Ridge Ave.
Tifton, GA 31794
(229) 386-5574

306 S. Main St.
Sylvester, GA 31791
(229) 776-7336

604-B N. Broadfoot Blvd.
Vidalia, GA 30474
(912) 537-8722

3117 Veterans Parkway S.
Moultrie, GA 31788
(229) 985-6942

2310-B Highway 84 W
Valdosta, GA 31602
(229) 469-4250

NAME Sudip Chakraborty RT# _____ RT. SEQ. _____ ACCT # 04-23396 DATE 10-6-25 INT RM

MAILING ADDRESS _____ CO. _____ CITY _____

ADDRESS 4565 San Saba Drive APT/LOT NO. _____

CITY Hahira STATE GA ZIP CODE 31632

| NEW CUSTOMER INFORMATION | |
|--------------------------|-----------------------|
| S.S. NO. _____ | DELV _____ |
| HOME PH _____ | RENT _____ |
| WORK PH _____ | CREDIT _____ |
| LITE PILOT _____ | PC _____ |
| EMPLOYER _____ | |
| DR. _____ | USE _____ LEASE _____ |

SERVICE REQUESTED: CASH CHARGE DATE PROMISED _____

Purchase and install gas cooktop

email: Sudipch@gmail.com
cell # 229-375-5470
PAY BILL ONLINE @congerlpgas.com

DIRECTIONS:

| TANK PICKUP/SET | TANK SIZE | SERIAL # | TANK % | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS | | | | | |
|-----------------|-----------|----------|--------|------------------|--------------------------------------|----------------|------|----------|--------|--|
| | | | | | MANUFACTURED DATE | LAST TEST DATE | SIZE | SERIAL # | % FULL | |
| | | | | | | | | | | |

| QTY | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----|--|---------|-----------------|------------|-----------------|
| 1 | <u>Forno Coaliano 30" Gas Cooktop</u> <u>FFSG56356/30</u> | | <u>25060022</u> | | <u>1,999.00</u> |
| | | | | | |
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| | | | |
|-----------------|------------------------------|------------------------|------|
| WORK PERFORMED: | REGULATION INFORMATION | APPLIANCES/EQUIP. SOLD | CODE |
| | MAKE: _____ MODEL: _____ | PARTS/MAT. USED | |
| | DATE CODE: _____ VENT: _____ | TANK RENT | |

| | | | | | |
|---|-------------------------------------|------------------------|------------|-------------------------------------|-----------------------------------|
| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE | | | | SALES TAX | 159.92 |
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER: | | LEAK AND PRESSURE TEST | | 8% | |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/> | HIGH: | 1st Stage | 2nd Stage | LOW | |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A PAMPHLET NUMBER 54 <input type="checkbox"/> | START LOCK-UP: | PSI | PSI | START LOCK-UP: | W.C. LABOR |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. | TANK OFF: PRESSURE | PSI | PSI | TANK OFF: PRESSURE | W.C. <u>BPC Rebate (50.00)</u> |
| | AFTER 10 MINUTES: PRESSURE AS LEFT: | PSI | PSI | AFTER 10 MINUTES: PRESSURE AS LEFT: | W.C. |
| | PIPING PRESSURE TEST | | INV. TOTAL | # | <u>2,158.92</u> |
| X CUSTOMER SIGNATURE | START | PSIG | FINISH | PSIG | AMOUNT RECEIVED # <u>2,158.92</u> |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

[Signature] 10/10/25