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111772

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Moultrie, GA 31788  
(229) 985-6942NAME Dixon Taylor Const. RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 04-20100 DATE 3-17-25 INT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 205 Onvis Ln APT/LOT NO. \_\_\_\_\_CITY Hahira STATE GA ZIP CODE \_\_\_\_\_

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

email: \_\_\_\_\_

cell # \_\_\_\_\_

PAY BILL ONLINE @congerlpgas.com

DIRECTIONS: Set tank, Hung water Hangers installed Regulators, performed Safety Check OK.10 gallons in tank

| TANK PICKUP/SET | TANK SIZE  | SERIAL #       | TANK % | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|------------|----------------|--------|------------------|--------------------------------------|----------------|------|----------|--------|
| <u>SET</u>      | <u>120</u> | <u>1525677</u> |        |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |            |                |        |                  |                                      |                |      |          |        |
|                 |            |                |        |                  |                                      |                |      |          |        |

| QTY      | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL #      | SERIAL NUMBER       | UNIT PRICE | SALES AMOUNT  |
|----------|----------------------------------------------|--------------|---------------------|------------|---------------|
| <u>2</u> | <u>1/2" maxitrols</u>                        |              |                     |            | <u>43.98</u>  |
| <u>4</u> | <u>1/2" trac Straights</u>                   |              |                     |            | <u>76.40</u>  |
| <u>1</u> | <u>Binnisi</u>                               | <u>RL75e</u> | <u>PD.CA-062416</u> |            | <u>899.95</u> |
| <u>1</u> | <u>3/4 sediment trap</u>                     |              |                     |            | <u>19.99</u>  |
| <u>1</u> | <u>3/4 Flex Hose</u>                         |              |                     |            | <u>19.95</u>  |
| <u>2</u> | <u>3/4 Street L</u>                          |              |                     |            | <u>5.90</u>   |
| <u>1</u> | <u>3/4 CUTOFF VALVE</u>                      |              |                     |            | <u>16.95</u>  |
| <u>1</u> | <u>3/4 x 1/2 Bell Reducer</u>                |              |                     |            | <u>2.95</u>   |
| <u>1</u> | <u>3/4 close nipple</u>                      |              |                     |            | <u>1.95</u>   |

| WORK PERFORMED:                                                         | REGULATION INFORMATION |        | APPLIANCES/ EQUIP. SOLD | CORE |
|-------------------------------------------------------------------------|------------------------|--------|-------------------------|------|
|                                                                         | MAKE:                  | MODEL: | PARTS/MAT. USED         |      |
|                                                                         | DATE CODE:             | VENT:  | TANK RENT               |      |
| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE |                        |        |                         |      |
|                                                                         |                        |        |                         |      |

| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |  | LEAK AND PRESSURE TEST     |           |           | SALES TAX                  |
|---------------------------------------------------------------------------------------------------------|--|----------------------------|-----------|-----------|----------------------------|
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     |  | HIGH:                      | 1st Stage | 2nd Stage | LOW                        |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/>     |  | START LOCK-UP:             | PSI       | PSI       | START LOCK-UP:             |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. |  | TANK OFF: PRESSURE         | PSI       | PSI       | TANK OFF: PRESSURE         |
|                                                                                                         |  | AFTER 10 MINUTES: PRESSURE | PSI       | PSI       | AFTER 10 MINUTES: PRESSURE |
|                                                                                                         |  | AS LEFT: PRESSURE          | PSI       | PSI       | AS LEFT: PRESSURE          |
| X _____                                                                                                 |  | PIPING PRESSURE TEST       |           |           | INV. TOTAL                 |
| CUSTOMER SIGNATURE                                                                                      |  | START                      | PSIG      | FINISH    | PSIG                       |
|                                                                                                         |  |                            |           |           | AMOUNT RECEIVED            |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

SERVICE REP. SIGNATURE

DATE

CUSTOMER SIGNATURE