



congerlpgas.com

INVOICE / WORK ORDER NO.

116393

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME Hendrix Construction RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT# 4.20029 DATE 4-29-25 INT \_\_\_\_\_

MAILING ADDRESS 10081 Springhill rd CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS Thomasville Ga APT/LOT NO. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email: \_\_\_\_\_

cell # \_\_\_\_\_

PAY BILL ONLINE @congerlpgas.com

## DIRECTIONS:

7 Gallons Gas

| TANK PICKUP/SET | TANK SIZE  | SERIAL #       | TANK % | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|------------|----------------|--------|------------------|--------------------------------------|----------------|------|----------|--------|
| <u>Set</u>      | <u>120</u> | <u>1528503</u> |        |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |            |                |        |                  |                                      |                |      |          |        |
|                 |            |                |        |                  |                                      |                |      |          |        |

| QTY       | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----------|----------------------------------------------|---------|---------------|------------|--------------|
| <u>20</u> | <u>3/8 copper</u>                            |         |               |            | <u>99.00</u> |
| <u>2</u>  | <u>3/8 Flare nuts</u>                        |         |               |            | <u>5.90</u>  |
| <u>1</u>  | <u>3/8 cutoff</u>                            |         |               |            | <u>19.99</u> |
| <u>1</u>  | <u>Y46R</u>                                  |         |               |            | <u>89.99</u> |
| <u>20</u> | <u>3/4 close</u>                             |         |               |            | <u>3.90</u>  |
| <u>1</u>  | <u>3/4 T</u>                                 |         |               |            | <u>4.95</u>  |
| <u>1</u>  | <u>3" nipple</u>                             |         |               |            | <u>3.95</u>  |
| <u>1</u>  | <u>3/4-1/2 Bell</u>                          |         |               |            | <u>3.95</u>  |
| <u>1</u>  | <u>Drip leg</u>                              |         |               |            | <u>31.50</u> |

| WORK PERFORMED: | REGULATION INFORMATION |        | APPLIANCES/EQUIP. SOLD | CODE |
|-----------------|------------------------|--------|------------------------|------|
|                 | MAKE:                  | MODEL: | PARTS/MAT. USED        |      |
|                 | DATE CODE:             | VENT:  | TANK RENT              |      |

## SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |  | LEAK AND PRESSURE TEST     |           |           |                            | SALES TAX       |       |
|---------------------------------------------------------------------------------------------------------|--|----------------------------|-----------|-----------|----------------------------|-----------------|-------|
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     |  | HIGH:                      | 1st Stage | 2nd Stage | LOW                        |                 |       |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/>     |  | START LOCK-UP:             | PSI       | PSI       | START LOCK-UP:             | W.C.            | LABOR |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. |  | TANK OFF: PRESSURE         | PSI       | PSI       | TANK OFF: PRESSURE         | W.C.            |       |
|                                                                                                         |  | AFTER 10 MINUTES: PRESSURE | PSI       | PSI       | AFTER 10 MINUTES: PRESSURE | W.C.            |       |
|                                                                                                         |  | AS LEFT: PSI               | PSI       | PSI       | AS LEFT: W.C.              |                 |       |
| X _____                                                                                                 |  | PIPING PRESSURE TEST       |           |           |                            | INV. TOTAL      |       |
| CUSTOMER SIGNATURE                                                                                      |  | START                      | PSIG      | FINISH    | PSIG                       | AMOUNT RECEIVED |       |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

SERVICE REP. SIGNATURE

DATE

X

CUSTOMER SIGNATURE

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING COPY



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Valdosta, GA 31602  
**(229)469-4250**

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NAME \_\_\_\_\_ RT # \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # \_\_\_\_\_ DATE \_\_\_\_\_ INT \_\_\_\_\_

[illegible][illegible]

REGULATOR INFORMATION

**VENT:**

[illegible]

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING/OFFICE COPY