



146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306  
Sylvester  
(229)

Application Rinnai GPC  
Gas Check Warranty Inv  
New Cust Pkg 5 Yr Letter  
Lease/Rent/Amt / / /

INVOICE / WORK ORDER NO.

113445

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

NAME Nelson + Christy Kunes RT. SEQ. 0075 ACCT # 1-18668 DATE 5/21/25 INT MD

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 15 Eagle Dr. APT/LOT NO. \_\_\_\_\_

CITY TIFTON STATE GA ZIP CODE 31793

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

W/H on south side of house is "Beeping"  
- Please check -

DIRECTIONS:

NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email: Christy cell  
cell # 229-392-1278  
PAY BILL ONLINE @congerlpgas.com

in to @ Kunes real estate. com

| TANK PICKUP/SET | TANK SIZE | SERIAL #   | TANK % | TANK DESTINATION  | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|-----------|------------|--------|-------------------|--------------------------------------|----------------|------|----------|--------|
|                 |           | <u>COT</u> |        | <u>UG ON SITE</u> | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |           |            |        |                   |                                      |                |      |          |        |
|                 |           |            |        |                   |                                      |                |      |          |        |
|                 |           |            |        |                   |                                      |                |      |          |        |

| QTY      | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED  | MODEL #        | SERIAL NUMBER       | UNIT PRICE | SALES AMOUNT  |
|----------|-----------------------------------------------|----------------|---------------------|------------|---------------|
| <u>1</u> | <u>RINNAI WATER HEATER (REL-VEP3135WD-US)</u> | <u>REP1602</u> | <u>PL-4A-119972</u> |            | <u>999.75</u> |
|          | <u>MISC SUPPLIES</u>                          |                |                     |            | <u>10.80</u>  |
|          |                                               |                |                     |            |               |
|          |                                               |                |                     |            |               |
|          |                                               |                |                     |            |               |
|          |                                               |                |                     |            |               |
|          |                                               |                |                     |            |               |
|          |                                               |                |                     |            |               |
|          |                                               |                |                     |            |               |

|                                     |                          |                   |                        |      |               |
|-------------------------------------|--------------------------|-------------------|------------------------|------|---------------|
| WORK PERFORMED: <u>REPLACED W/H</u> | REGULATION INFORMATION   |                   | APPLIANCES/EQUIP. SOLD | CODE | <u>999.95</u> |
|                                     | MAKE: <u>RE60</u>        | MODEL: <u>Y9</u>  | PARTS/MAT. USED        |      |               |
|                                     | DATE CODE: <u>6-2019</u> | VENT: <u>DOWN</u> | TANK RENT              |      |               |

SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

|                                                                                                         |                        |              |            |                    |                 |            |                 |
|---------------------------------------------------------------------------------------------------------|------------------------|--------------|------------|--------------------|-----------------|------------|-----------------|
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         | LEAK AND PRESSURE TEST |              |            |                    | SALES TAX       |            |                 |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     | HIGH:                  | 1st Stage    | 2nd Stage  | LOW                | <u>8</u> %      | <u>08</u>  | <u>80.00</u>    |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/>     | START LOCK-UP:         | <u>2</u> PSI | <u>PSI</u> | START LOCK-UP:     | <u>11</u> W.C.  | LABOR      | <u>180.00</u>   |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. | TANK OFF: PRESSURE     | <u>2</u> PSI | <u>PSI</u> | TANK OFF: PRESSURE | <u>7</u> W.C.   | <u>ms</u>  | <u>10.80</u>    |
|                                                                                                         | AFTER 10 MINUTES:      | <u>2</u> PSI | <u>PSI</u> | AFTER 10 MINUTES:  | <u>7</u> W.C.   | <u>GPC</u> | <u>60</u>       |
|                                                                                                         | PRESSURE AS LEFT:      | <u>2</u> PSI | <u>PSI</u> | PRESSURE AS LEFT:  | <u>11</u> W.C.  |            | <u>(200.00)</u> |
|                                                                                                         | PIPING PRESSURE TEST   |              |            |                    | INV. TOTAL      |            | <u>1087.76</u>  |
|                                                                                                         | START                  | PSIG         | FINISH     | PSIG               | AMOUNT RECEIVED |            |                 |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

SERVICE REP. SIGNATURE

DATE

CUSTOMER SIGNATURE