



congerlpgas.com

INVOICE / WORK ORDER NO.

113660

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-87223117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942NAME BRANDON EMRICH RT# EC RT. SEQ. 0181 ACCT # 01-20807 DATE 7-9-25 INT EP

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 6486 Marilee Post Rd APT/LOT NO. \_\_\_\_\_CITY Adel STATE GA ZIP CODE 31620SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_email: brandonemrich33@mac.com  
cell # 129-507-6940

PAY BILL ONLINE @congerlpgas.com

## DIRECTIONS:

Install Rinnai, Hook pool heater up.

| TANK PICKUP/SET | TANK SIZE  | SERIAL #         | TANK %   | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|------------|------------------|----------|------------------|--------------------------------------|----------------|------|----------|--------|
|                 | <u>250</u> | <u>256060581</u> | <u>0</u> | <u>ON SITE</u>   | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |            |                  |          |                  |                                      |                |      |          |        |
|                 |            |                  |          |                  |                                      |                |      |          |        |

| QTY       | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER      | UNIT PRICE | SALES AMOUNT  |
|-----------|----------------------------------------------|---------|--------------------|------------|---------------|
| <u>1</u>  | <u>REG160</u>                                |         | <u>P2UA-119781</u> |            | <u>999.95</u> |
| <u>1</u>  | <u>sediment trap/misc. B.T</u>               |         |                    |            | <u>60.00</u>  |
| <u>5'</u> | <u>1/2 copper</u>                            |         |                    |            | <u>24.75</u>  |
| <u>2</u>  | <u>1/2 cutoff valves</u>                     |         |                    |            | <u>249.90</u> |
| <u>52</u> | <u>1/2 flare nuts</u>                        |         |                    |            | <u>14.75</u>  |
| <u>1</u>  | <u>1/2 flare tee</u>                         |         |                    |            | <u>6.95</u>   |
| <u>2</u>  | <u>B46R regulators</u>                       |         |                    |            | <u>179.90</u> |
|           | <u>misc supplies</u>                         |         |                    |            |               |

| WORK PERFORMED:        | REGULATION INFORMATION                      | APPLIANCES/EQUIP. SOLD | CODE          |
|------------------------|---------------------------------------------|------------------------|---------------|
| <u>hung w/H</u>        | MAKE: <u>REGO</u> MODEL: <u>TR4</u>         | PARTS/MAT. USED        | <u>999.95</u> |
| <u>hooked up w/H</u>   | DATE CODE: <u>11B2021</u> VENT: <u>DOWN</u> | TANK RENT              | <u>336.25</u> |
| <u>and pool heater</u> |                                             |                        | <u>14.95</u>  |

SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:

1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 ☐2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 ☐

I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME.

X \_\_\_\_\_  
CUSTOMER SIGNATURE

| LEAK AND PRESSURE TEST |               |           |                    |
|------------------------|---------------|-----------|--------------------|
| HIGH:                  | 1st Stage     | 2nd Stage | LOW                |
| START LOCK-UP:         | <u>11</u> PSI | PSI       | START LOCK-UP:     |
| TANK OFF: PRESSURE     | <u>9</u> PSI  | PSI       | TANK OFF: PRESSURE |
| AFTER 10 MINUTES:      | <u>9</u> PSI  | PSI       | AFTER 10 MINUTES:  |
| PRESSURE AS LEFT:      | <u>11</u> PSI | PSI       | PRESSURE AS LEFT:  |

| PIPING PRESSURE TEST |      |        |      |
|----------------------|------|--------|------|
| START                | PSIG | FINISH | PSIG |

|                   |                 |             |
|-------------------|-----------------|-------------|
| SALES TAX _____ % | <u>80.00</u>    | <u>1.20</u> |
|                   | <u>26.90</u>    | <u>248</u>  |
| LABOR             | <u>180</u>      | <u>00</u>   |
|                   | <u>30</u>       | <u>98</u>   |
|                   | <u>(200.00)</u> |             |
| INV. TOTAL        | <u>1,472.71</u> |             |
| AMOUNT RECEIVED   |                 |             |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

SERVICE REP. SIGNATURE

DATE

CUSTOMER SIGNATURE

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING COPY; BLUE/OFFICE COPY