



congerlpgas.com

INVOICE / WORK ORDER NO.

118650

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME Larry & Gwen Griner RT. SEQ. \_\_\_\_\_ ACCT # 01-18780 DATE 9/10/15 INT AP

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 7117 Nashville - Enigma APT/LOT NO. \_\_\_\_\_

CITY Alapaha STATE GA ZIP CODE 31622

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

Replace Rinnai

DIRECTIONS:

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email: Lgriner59@gmail.com

cell # 229-392-2822

PAY BILL ONLINE @congerlpgas.com

| TANK PICKUP/SET | TANK SIZE  | SERIAL #        | TANK %   | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|------------|-----------------|----------|------------------|--------------------------------------|----------------|------|----------|--------|
|                 | <u>250</u> | <u>JCI 304I</u> | <u>0</u> | <u>onsite</u>    | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |            |                 |          |                  |                                      |                |      |          |        |
|                 |            |                 |          |                  |                                      |                |      |          |        |

| QTY      | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER      | UNIT PRICE | SALES AMOUNT   |
|----------|----------------------------------------------|---------|--------------------|------------|----------------|
| <u>1</u> | <u>RE180EP 12286 12287</u>                   |         | <u>TDVA-058694</u> |            | <u>1199 95</u> |
| <u>1</u> | <u>1/2 cutoff</u>                            |         |                    |            | <u>24 95</u>   |
| <u>1</u> | <u>MISC B.I</u>                              |         |                    |            | <u>10 00</u>   |
|          |                                              |         |                    |            |                |
|          |                                              |         |                    |            |                |
|          |                                              |         |                    |            |                |
|          |                                              |         |                    |            |                |
|          |                                              |         |                    |            |                |
|          |                                              |         |                    |            |                |

| WORK PERFORMED:      | REGULATION INFORMATION                      | APPLIANCES/EQUIP. SOLD | CODE |
|----------------------|---------------------------------------------|------------------------|------|
| <u>installed new</u> | MAKE: <u>Ringo</u> MODEL: <u>TR4</u>        | PARTS/MAT. USED        |      |
| <u>Rinnai</u>        | DATE CODE: <u>11-2012</u> VENT: <u>Down</u> | TANK RENT              |      |

SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |  | LEAK AND PRESSURE TEST          |                               | SALES TAX  |
|---------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------------------------|------------|
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     |  | HIGH: 1st Stage 2nd Stage LOW   |                               | %          |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A PAMPHLET NUMBER 54 <input type="checkbox"/>      |  | START LOCK-UP: <u>13</u> PSI    | START LOCK-UP: _____ W.C.     |            |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. |  | TANK OFF: PRESSURE <u>7</u> PSI | TANK OFF: PRESSURE _____ W.C. |            |
|                                                                                                         |  | AFTER 10 MINUTES: <u>7</u> PSI  | AFTER 10 MINUTES: _____ W.C.  |            |
|                                                                                                         |  | PRESSURE AS LEFT: <u>13</u> PSI | PRESSURE AS LEFT: _____ W.C.  |            |
| X _____<br>CUSTOMER SIGNATURE                                                                           |  | PIPING PRESSURE TEST            |                               | INV. TOTAL |
|                                                                                                         |  | START PSIG FINISH PSIG          |                               |            |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

SERVICE REP. SIGNATURE

DATE

CUSTOMER SIGNATURE

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING COPY