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INVOICE / WORK ORDER NO.

117944

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME Owens Vinyl RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 04-20152 DATE 10-15-25 INT BM

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 229 Barry Field APT/LOT NO. \_\_\_\_\_

CITY Hahira STATE GA ZIP CODE \_\_\_\_\_

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email: owensvinyl@hotmail.com  
cell # 229-482-3375

PAY BILL ONLINE @congerlpgas.com

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

DIRECTIONS: Run yard line and hang RE160 - call in permit.

| TANK PICKUP/SET | TANK SIZE | SERIAL # | TANK % | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|-----------|----------|--------|------------------|--------------------------------------|----------------|------|----------|--------|
|                 |           |          |        |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |           |          |        |                  |                                      |                |      |          |        |
|                 |           |          |        |                  |                                      |                |      |          |        |
|                 |           |          |        |                  |                                      |                |      |          |        |

| QTY | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----|----------------------------------------------|---------|---------------|------------|--------------|
| 13  | 3/8 Copper                                   |         |               |            | 59.25        |
| 2   | 3/8 flare                                    |         |               |            | 3.90         |
| 1   | Rinnai                                       | RE160EP | TR-472        | 999.95     | 999.95       |
| 1   | permit                                       |         |               | 77.62      | 77.62        |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |

|                                                                                                         |                           |                        |                         |               |          |        |
|---------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------|---------------|----------|--------|
| WORK PERFORMED:                                                                                         | REGULATION INFORMATION    | APPLIANCES/EQUIP. SOLD | CODE                    | 999.95        |          |        |
| MAKE:                                                                                                   | MODEL:                    | PARTS/MAT. USED        | MP                      | 63.15         |          |        |
| DATE CODE:                                                                                              | VENT:                     | TANK RENT              | MS                      | 9.79          |          |        |
| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE                                 |                           |                        |                         | CF            | 18.95    |        |
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |                           | LEAK AND PRESSURE TEST |                         | SALES TAX     | 80 5.05  |        |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     | HIGH: 1st Stage 2nd Stage | LOW                    | LABOR                   | man           | hour     | 100.00 |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/>     | START LOCK-UP: PSI        | PSI                    | START LOCK-UP: W.C.     | DE            | 77.62    |        |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. | TANK OFF: PRESSURE PSI    | PSI                    | TANK OFF: PRESSURE W.C. | GFC Rebate    | (200.00) |        |
|                                                                                                         | AFTER 10 MINUTES: PSI     | PSI                    | AFTER 10 MINUTES: W.C.  | Pinnai Rebate | (200.00) |        |
|                                                                                                         | PRESSURE AS LEFT: PSI     | PSI                    | PRESSURE AS LEFT: W.C.  | INV. TOTAL    | 1279.19  |        |
| X                                                                                                       | PIPING PRESSURE TEST      |                        | AMOUNT RECEIVED         | 1356.81       |          |        |
| CUSTOMER SIGNATURE                                                                                      | START PSIG                | FINISH PSIG            |                         |               |          |        |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

[Signature]  
SERVICE REP. SIGNATURE

10-15-25  
DATE

X

\_\_\_\_\_  
CUSTOMER SIGNATURE