



110406

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

NAME Ewing moses RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 03-22756 DATE 1-8-25 INT 10

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 805 hill rd APT/LOT NO. \_\_\_\_\_

CITY moultrie STATE GA ZIP CODE 31768

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

NEW CUSTOMER INFORMATION  
S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email: \_\_\_\_\_  
cell # 229-985-4828  
PAY BILL ONLINE @ [congerlpgas.com](mailto:congerlpgas.com)

DIRECTIONS: Need gas order

| TANK PICKUP/SET | TANK SIZE  | SERIAL #       | TANK % | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|------------|----------------|--------|------------------|--------------------------------------|----------------|------|----------|--------|
| <u>TS</u>       | <u>120</u> | <u>1528507</u> |        |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |            |                |        |                  |                                      |                |      |          |        |
|                 |            |                |        |                  |                                      |                |      |          |        |

| QTY       | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER         | UNIT PRICE    | SALES AMOUNT  |
|-----------|----------------------------------------------|---------|-----------------------|---------------|---------------|
| <u>1</u>  | <u>Rb 75ep</u>                               |         | <u>P.D. CA-069930</u> | <u>999.95</u> | <u>999.95</u> |
| <u>1</u>  | <u>Shut off</u>                              |         |                       | <u>19.95</u>  | <u>19.95</u>  |
| <u>1</u>  | <u>Misc Iron</u>                             |         |                       | <u>60.00</u>  | <u>60.00</u>  |
| <u>30</u> | <u>copper</u>                                |         |                       | <u>148.50</u> | <u>148.50</u> |
| <u>2</u>  | <u>Flare nuts</u>                            |         |                       | <u>4.18</u>   | <u>4.18</u>   |
| <u>1</u>  | <u>Rvg</u>                                   |         |                       | <u>29.95</u>  | <u>29.95</u>  |
| <u>10</u> | <u>gal gas</u>                               |         |                       |               |               |

10 \* 38.99 = 389.99 + 4.32 + 14.95 = 58.26

| WORK PERFORMED: | REGULATION INFORMATION                  | APPLIANCES/ EQUIP. SOLD | CODE      |
|-----------------|-----------------------------------------|-------------------------|-----------|
|                 | MAKE: <u>Rego</u> MODEL: <u>TR9</u>     | PARTS/MAT. USED         | <u>WH</u> |
|                 | DATE CODE: <u>1-24</u> VENT: <u>Hor</u> | TANK RENT               | <u>MD</u> |
|                 |                                         |                         | <u>MS</u> |
|                 |                                         |                         | <u>CF</u> |

| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE                                                                                                                                                                                                                                                                                |                            |           |           |                            | SALES TAX        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|-----------|----------------------------|------------------|
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                                                                                                                                                                                                                                                                        |                            |           |           |                            | <u>1.98</u>      |
| LEAK AND PRESSURE TEST                                                                                                                                                                                                                                                                                                                                 |                            |           |           |                            | <u>1.20</u>      |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/><br>2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/><br>I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME.<br>X _____<br>CUSTOMER SIGNATURE | HIGH:                      | 1st Stage | 2nd Stage | LOW                        |                  |
|                                                                                                                                                                                                                                                                                                                                                        | START LOCK-UP:             | PSI       | PSI       | START LOCK-UP:             | <u>13.3</u> W.C. |
|                                                                                                                                                                                                                                                                                                                                                        | TANK OFF: PRESSURE         | PSI       | PSI       | TANK OFF: PRESSURE         | <u>9</u> W.C.    |
|                                                                                                                                                                                                                                                                                                                                                        | AFTER 10 MINUTES: PRESSURE | PSI       | PSI       | AFTER 10 MINUTES: PRESSURE | <u>9</u> W.C.    |
|                                                                                                                                                                                                                                                                                                                                                        | AS LEFT:                   | PSI       | PSI       | AS LEFT:                   | <u>13.3</u> W.C. |
| PIPING PRESSURE TEST                                                                                                                                                                                                                                                                                                                                   |                            |           |           |                            |                  |
| START PSIG FINISH PSIG                                                                                                                                                                                                                                                                                                                                 |                            |           |           |                            |                  |
| AMOUNT RECEIVED                                                                                                                                                                                                                                                                                                                                        |                            |           |           |                            | <u>400.00</u>    |
| INV. TOTAL                                                                                                                                                                                                                                                                                                                                             |                            |           |           |                            | <u>1229.48</u>   |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

SERVICE REP. SIGNATURE

DATE

CUSTOMER SIGNATURE

WHITE/FILE COPY; YELLOW/CUSTOMER COPY; PINK/POSTING COPY; BLUE/OFFICE COPY