



congerlpgas.com

INVOICE / WORK ORDER NO.

120817

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME TAL, DeWitt RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 02-16786 DATE 2-11-2025 INT JS

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 220 Jerry Young Rd APT/LOT NO. \_\_\_\_\_

CITY Ashburn STATE GA ZIP CODE 31714

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email: \_\_\_\_\_

cell # 520-2524

PAY BILL ONLINE @congerlpgas.com

DIRECTIONS: Install Water heater

| TANK PICKUP/SET | TANK SIZE    | SERIAL #       | TANK %    | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|-----------------|--------------|----------------|-----------|------------------|--------------------------------------|----------------|------|----------|--------|
| <u>Set</u>      | <u>60gal</u> | <u>U084762</u> | <u>58</u> | <u>34.8 gal</u>  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                 |              |                |           |                  |                                      |                |      |          |        |
|                 |              |                |           |                  |                                      |                |      |          |        |

| QTY       | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL #      | SERIAL NUMBER      | UNIT PRICE  | SALES AMOUNT  |
|-----------|----------------------------------------------|--------------|--------------------|-------------|---------------|
| <u>5'</u> | <u>3/4 copper</u>                            |              |                    | <u>3.95</u> | <u>19.75</u>  |
|           | <u>RL 75L</u>                                | <u>RL75L</u> | <u>PDCA-063444</u> | <u>(AP)</u> | <u>999.99</u> |
| <u>2</u>  | <u>3/8 Flare nuts</u>                        |              |                    | <u>1.95</u> | <u>3.90</u>   |
| <u>1</u>  | <u>3/8-1/2 n.p</u>                           |              |                    |             | <u>3.95</u>   |
|           | <u>Settlement trap w/ventoff</u>             |              |                    |             | <u>44.95</u>  |
| <u>1</u>  | <u>B46A</u>                                  |              |                    |             | <u>79.95</u>  |
| <u>1</u>  | <u>ALME x 1/4"</u>                           |              |                    |             | <u>42.99</u>  |
|           |                                              |              |                    | <u>(MP)</u> | <u>195.49</u> |
|           |                                              |              |                    | <u>(MS)</u> | <u>22.53</u>  |
|           |                                              |              |                    | <u>(OT)</u> | <u>133.95</u> |

| WORK PERFORMED:           | REGULATION INFORMATION                      | APPLIANCES/ EQUIP. SOLD | CODE |
|---------------------------|---------------------------------------------|-------------------------|------|
| <u>Install</u>            | MAKE: <u>REGD</u> MODEL: <u>597Fc</u>       | PARTS/MAT. USED         |      |
| <u>5.000 Water heater</u> | DATE CODE: <u>1002023</u> VENT: <u>Down</u> | TANK RENT               |      |

SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

|                                                                                                     |  |                                                                                                     |  |                                                                                                         |  |                         |  |                                                                                                                                                                                                                                                                                                         |  |                                                        |  |
|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|-------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/> |  | 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/> |  | I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. |  | X<br>CUSTOMER SIGNATURE |  | LEAK AND PRESSURE TEST<br>HIGH: 1st Stage 2nd Stage LOW<br>START LOCK-UP: 15.2 PSI PSI START LOCK-UP: 12.7 W.C. LABOR<br>TANK OFF: 6.0 PSI PSI TANK OFF: 9.0 W.C. GR (200.00)<br>AFTER 10 MINUTES: 6.0 PSI PSI AFTER 10 MINUTES: 9.0 W.C.<br>PRESSURE AS LEFT: 15.0 PSI PSI PRESSURE AS LEFT: 11.0 W.C. |  | SALES TAX _____ %<br>80.00 10.72<br>15.64 1.28<br>1.80 |  |
| PIPING PRESSURE TEST<br>START 6.0 PSIG FINISH 6.0 PSIG                                              |  |                                                                                                     |  |                                                                                                         |  | INV. TOTAL 1456.26      |  | AMOUNT RECEIVED                                                                                                                                                                                                                                                                                         |  |                                                        |  |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

[Signature]  
SERVICE REP. SIGNATURE

2-11-2025  
DATE

x

\_\_\_\_\_  
CUSTOMER SIGNATURE