



congerlpgas.com

INVOICE / WORK ORDER NO.

119987

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME Owens Vinyl RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 20152 DATE 8-18-26 INT MR

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_  
ADDRESS 3889 Dutchess Ct APT/LOT NO. \_\_\_\_\_  
CITY Valdosta STATE GA ZIP CODE \_\_\_\_\_

NEW CUSTOMER INFORMATION  
S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

email: \_\_\_\_\_

cell # \_\_\_\_\_

**PAY BILL ONLINE @congerlpgas.com**

DIRECTIONS: Hang Rinnai RE16Dep

| TANK<br>PICKUP/SET | TANK SIZE | SERIAL # | TANK<br>% | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|--------------------|-----------|----------|-----------|------------------|--------------------------------------|----------------|------|----------|--------|
|                    |           |          |           |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                    |           |          |           |                  |                                      |                |      |          |        |
|                    |           |          |           |                  |                                      |                |      |          |        |
|                    |           |          |           |                  |                                      |                |      |          |        |

| QTY | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----|----------------------------------------------|---------|---------------|------------|--------------|
| 1   | Rinnai H20H                                  | RE16Dep | WA-027478     |            | 999 95       |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |
|     |                                              |         |               |            |              |

|                                                                                                         |                               |                        |                 |         |    |
|---------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|-----------------|---------|----|
| WORK PERFORMED:                                                                                         | REGULATION INFORMATION        | APPLIANCES/EQUIP. SOLD | CODE            | 999     | 95 |
| MAKE:                                                                                                   | MODEL:                        | PARTS/MAT. USED        | MS              | 66      | 00 |
| DATE CODE:                                                                                              | VENT:                         | TANK RENT              | CF              | 18      | 95 |
| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE                                 |                               |                        | SALES TAX       | 18      | 95 |
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |                               |                        | LABOR           | 100     | 00 |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     | HIGH: 1st Stage 2nd Stage LOW |                        |                 |         |    |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A PAMPHLET NUMBER 54 <input type="checkbox"/>      | START LOCK-UP: PSI PSI        |                        |                 |         |    |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. | TANK OFF: PRESSURE PSI PSI    |                        |                 |         |    |
|                                                                                                         | AFTER 10 MINUTES: PSI PSI     |                        |                 |         |    |
|                                                                                                         | PRESSURE AS LEFT: PSI PSI     |                        |                 |         |    |
|                                                                                                         | PIPING PRESSURE TEST          |                        |                 |         |    |
| CUSTOMER SIGNATURE                                                                                      | START PSIG FINISH PSIG        |                        |                 |         |    |
|                                                                                                         |                               |                        | INV. TOTAL      | 1206.90 |    |
|                                                                                                         |                               |                        | AMOUNT RECEIVED |         |    |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

Zach Adams  
SERVICE REP. SIGNATURE

8/19/26  
DATE

x

CUSTOMER SIGNATURE