



congerlpgas.com

115159

146 S. Ridge Ave.  
Tifton, GA 31794  
(229) 386-5574

306 S. Main St.  
Sylvester, GA 31791  
(229) 776-7336

604-B N. Broadfoot Blvd.  
Vidalia, GA 30474  
(912) 537-8722

3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME Rocky Couson RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 7-11899 DATE 5-20-26 INT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 314 Timbin Rd. APT/LOT NO. \_\_\_\_\_

CITY Baxley STATE GA ZIP CODE 31513

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

Install WH

DIRECTIONS: \_\_\_\_\_

| NEW CUSTOMER INFORMATION         |                       |
|----------------------------------|-----------------------|
| S.S. NO. _____                   | DELV. _____           |
| HOME PH. _____                   | RENT. _____           |
| WORK PH. _____                   | CREDIT. _____         |
| LITE PILOT. _____                | PC. _____             |
| EMPLOYER. _____                  |                       |
| DR. _____                        | USE _____ LEASE _____ |
| email: _____                     |                       |
| cell # <u>912 367 4442</u>       |                       |
| PAY BILL ONLINE @congerlpgas.com |                       |

| TANK INFORMATION |           |          |        |                  | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|------------------|-----------|----------|--------|------------------|--------------------------------------|----------------|------|----------|--------|
| TANK PICKUP/SET  | TANK SIZE | SERIAL # | TANK % | TANK DESTINATION | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                  |           |          |        |                  |                                      |                |      |          |        |
|                  |           |          |        |                  |                                      |                |      |          |        |
|                  |           |          |        |                  |                                      |                |      |          |        |

| QTY | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL # | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----|----------------------------------------------|---------|---------------|------------|--------------|
| 1   | Rx 130                                       | Rx130i  | TD.BA-073389  | 1194.95    | 1194.95      |
| 5   | 24 Pop                                       |         |               | 1.00       | 5.00         |
| 5   | 2' PVC                                       |         |               | 5.50       | 27.50        |
| 5   | m/p 1/4" x 1/2"                              |         |               | 2.95       | 14.75        |
| 1   | 1/2" manifold                                |         |               | 44.95      | 44.95        |
| 1   | 3/4" manifold                                |         |               | 105.95     | 105.95       |
| 3   | 3/4" trace                                   |         |               | 7.95       | 23.85        |
| 1   | sed trace                                    |         |               | 75.00      | 75.00        |
| 2   | SHF                                          |         |               | 44.95      | 89.90        |
|     |                                              |         |               |            | 1194.95      |

| WORK PERFORMED:                                                                                                                                                                                                                                                                                                       |           | REGULATION INFORMATION    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | APPLIANCES/EQUIP. SOLD |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|-------|-----------|-----------|-----|----------------|-----|--------------|----------------|--------------------|-----|--------------|--------------------|----------------------------|-----|--------------|----------------------------|----------|-----|--------------|----------|
| <u>Installed w/H</u>                                                                                                                                                                                                                                                                                                  |           | MAKE: <u>REGO</u>         | MODEL: <u>Y9</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PARTS/MAT. USED        | <u>392.90</u> |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| <u>Pressure tested / NO leaks</u>                                                                                                                                                                                                                                                                                     |           | DATE CODE: <u>07E2028</u> | VENT: <u>DMD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TANK RENT              | <u>18.95</u>  |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE                                                                                                                                                                                                                                               |           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                                                                                                                                                                                                                                       |           |                           | LEAK AND PRESSURE TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/><br>2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/><br>I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. |           |                           | <table border="1"> <thead> <tr> <th>HIGH:</th> <th>1st Stage</th> <th>2nd Stage</th> <th>LOW</th> </tr> </thead> <tbody> <tr> <td>START LOCK-UP:</td> <td>PSI</td> <td><u>2</u> PSI</td> <td>START LOCK-UP:</td> </tr> <tr> <td>TANK OFF: PRESSURE</td> <td>PSI</td> <td><u>1</u> PSI</td> <td>TANK OFF: PRESSURE</td> </tr> <tr> <td>AFTER 10 MINUTES: PRESSURE</td> <td>PSI</td> <td><u>1</u> PSI</td> <td>AFTER 10 MINUTES: PRESSURE</td> </tr> <tr> <td>AS LEFT:</td> <td>PSI</td> <td><u>2</u> PSI</td> <td>AS LEFT:</td> </tr> </tbody> </table> |                        |               | HIGH: | 1st Stage | 2nd Stage | LOW | START LOCK-UP: | PSI | <u>2</u> PSI | START LOCK-UP: | TANK OFF: PRESSURE | PSI | <u>1</u> PSI | TANK OFF: PRESSURE | AFTER 10 MINUTES: PRESSURE | PSI | <u>1</u> PSI | AFTER 10 MINUTES: PRESSURE | AS LEFT: | PSI | <u>2</u> PSI | AS LEFT: |
| HIGH:                                                                                                                                                                                                                                                                                                                 | 1st Stage | 2nd Stage                 | LOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| START LOCK-UP:                                                                                                                                                                                                                                                                                                        | PSI       | <u>2</u> PSI              | START LOCK-UP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| TANK OFF: PRESSURE                                                                                                                                                                                                                                                                                                    | PSI       | <u>1</u> PSI              | TANK OFF: PRESSURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| AFTER 10 MINUTES: PRESSURE                                                                                                                                                                                                                                                                                            | PSI       | <u>1</u> PSI              | AFTER 10 MINUTES: PRESSURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| AS LEFT:                                                                                                                                                                                                                                                                                                              | PSI       | <u>2</u> PSI              | AS LEFT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
| X _____<br>CUSTOMER SIGNATURE                                                                                                                                                                                                                                                                                         |           |                           | PIPING PRESSURE TEST<br>START _____ PSIG FINISH _____ PSIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |
|                                                                                                                                                                                                                                                                                                                       |           |                           | SALES TAX <u>6</u> %<br>INV. TOTAL <u>2532.86</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |               |       |           |           |     |                |     |              |                |                    |     |              |                    |                            |     |              |                            |          |     |              |          |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

JACKSON HURTLEY  
SERVICE REP. SIGNATURE

5/26/26  
DATE

\_\_\_\_\_  
CUSTOMER SIGNATURE