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115042

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3117 Veterans Parkway S.  
Moultrie, GA 31788  
(229) 985-6942

2310-B Highway 84 W  
Valdosta, GA 31602  
(229) 469-4250

NAME McKenzie Builders RT# \_\_\_\_\_ RT. SEQ. \_\_\_\_\_ ACCT # 7-17842 DATE 6/13/26 INT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CO. \_\_\_\_\_ CITY \_\_\_\_\_

ADDRESS 1851 Bell Telephone RD APT/LOT NO. \_\_\_\_\_

CITY Hazelhurst STATE GA ZIP CODE 31539

SERVICE REQUESTED: ☐ CASH ☐ CHARGE DATE PROMISED \_\_\_\_\_

Hung W/H

DIRECTIONS:

## NEW CUSTOMER INFORMATION

S.S. NO. \_\_\_\_\_ DELV \_\_\_\_\_  
HOME PH \_\_\_\_\_ RENT \_\_\_\_\_  
WORK PH \_\_\_\_\_ CREDIT \_\_\_\_\_  
LITE PILOT \_\_\_\_\_ PC \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
DR. \_\_\_\_\_ USE \_\_\_\_\_ LEASE \_\_\_\_\_

email:

cell # \_\_\_\_\_

PAY BILL ONLINE @congerlpgas.com

| TANK<br>PICKUP/SET | TANK SIZE | SERIAL # | TANK<br>% | TANK DESTINATION | DOT PERMANENTLY INSTALLED CONTAINERS |                |      |          |        |
|--------------------|-----------|----------|-----------|------------------|--------------------------------------|----------------|------|----------|--------|
|                    |           |          |           |                  | MANUFACTURED DATE                    | LAST TEST DATE | SIZE | SERIAL # | % FULL |
|                    |           |          |           |                  |                                      |                |      |          |        |
|                    |           |          |           |                  |                                      |                |      |          |        |
|                    |           |          |           |                  |                                      |                |      |          |        |

| QTY | APPLIANCES / EQUIP. SOLD-PARTS/MATERIAL USED | MODEL #      | SERIAL NUMBER | UNIT PRICE | SALES AMOUNT |
|-----|----------------------------------------------|--------------|---------------|------------|--------------|
| 1   | Refr                                         | Refrigerator | MDA-03585     | 1199.95    | 1199.95      |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |
|     |                                              |              |               |            |              |

|                                 |                        |        |                            |      |         |
|---------------------------------|------------------------|--------|----------------------------|------|---------|
| WORK PERFORMED: <u>Hung W/H</u> | REGULATION INFORMATION |        | APPLIANCES/<br>EQUIP. SOLD | CODE | 1199.95 |
|                                 | MAKE:                  | MODEL: | PARTS/MAT.<br>USED         |      |         |
|                                 | DATE CODE:             | VENT:  | TANK RENT                  |      |         |

SERVICEMAN MUST COMPLETE BELOW SECTION FOR NEW INSTALLATIONS OR SERVICE

|                                                                                                         |                      |                        |            |                   |                 |
|---------------------------------------------------------------------------------------------------------|----------------------|------------------------|------------|-------------------|-----------------|
| SERVICEMAN TO COMPLETE IN PRESENCE OF CUSTOMER:                                                         |                      | LEAK AND PRESSURE TEST |            | SALES TAX         | 18.95           |
| 1) STORAGE SYSTEM INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 58 <input type="checkbox"/>     | HIGH:                | 1st Stage              | 2nd Stage  | LOW               | 97.92           |
| 2) ALL APPLIANCES INSTALLED IN COMPLIANCE WITH N.F.P.A. PAMPHLET NUMBER 54 <input type="checkbox"/>     | START LOCK-UP:       | PSI                    | PSI        | START LOCK-UP:    | 100.00          |
| I HAVE RECEIVED A SCRATCH AND SNIFF BROCHURE AND THE ODOR CHARACTERISTICS HAVE BEEN DEMONSTRATED TO ME. | TANK OFF:            | PSI                    | PSI        | TANK OFF:         | GR (200.00)     |
|                                                                                                         | PRESSURE             | PSI                    | PSI        | PRESSURE          |                 |
|                                                                                                         | AFTER 10 MINUTES:    | PSI                    | PSI        | AFTER 10 MINUTES: |                 |
|                                                                                                         | PRESSURE AS LEFT:    | PSI                    | PSI        | PRESSURE AS LEFT: |                 |
| X _____<br>CUSTOMER SIGNATURE                                                                           | PIPING PRESSURE TEST |                        | INV. TOTAL |                   | 1416.42         |
|                                                                                                         | START                | PSIG                   | FINISH     | PSIG              | AMOUNT RECEIVED |

THE USE AND CARE OF THE APPLIANCES AND EQUIPMENT HAVE BEEN EXPLAINED TO MY SATISFACTION. I ALSO ACKNOWLEDGE RECEIPT OF THE CUSTOMER COPY EXPLAINING THE SAFETY FEATURES OF SUCH EQUIPMENT ON THE REVERSE SIDE.

Jackson Harty  
SERVICE REP. SIGNATURE

6/14/26  
DATE

X

CUSTOMER SIGNATURE